



Research group on
The Reception and Impact of Aristotelian Logic in Medieval Jewish Culture
Spring Seminars at the Israel Institute for Advanced Studies, Givat Ram

6.2.2019

Moshe Taube

On some Philosophical terms in the Slavic Translations from Hebrew

13.2.2019

Aviram Ravitsky

The Aristotelian Syllogism in the Legal Thought of Ya'qūb al-Qirqisānī and Sa'adia Ga'on: Skepticism, Logic and Kalām in the Karaite-Rabbanite Controversy

20.2.2019

Racheli Haliva

"Withhold the Study of Higayon (logic) from your Sons" (Berakhot 28b): Polqar on the Importance of Aristotelian Logic

27.2.2019

Julie Brumberg-Chaumont

Logic as a New Educational Norm in the Latin West: Anthropological Theories and Social Practices

6.3.2019

Tony Street

Expression, Meaning and Signification: Avicennan discussions with special reference to Jewish contributors

13.3.2019

Moshe Idel

Abraham Abulafia: Between the Old and the New Logic

18.3.2019 (Monday)

Yossef Schwartz

Hillel of Verona's Logic of the Possible

27.3.2019

Charles Manekin

From "Dici de Omne" to the "Dictum de Omne et Nullo" The Evolution of the So-Called Principle of the Syllogism

10.4.2019

Haggai Ben-Shammai

New Fragments of Qirqisānī's Defense of Rational Speculation

17.4.2019

Orna Harari

Syllogistic Reconstructions in the Late-Antique Commentary Tradition on Aristotle

1.5.2019

Ofer Elior

The Aristotelian Theory of Prior and Posterior in the Medieval Hebrew Tradition

15.5.2019

Antonio Ferro

Modal Reasoning in Aristotle's Physics: A Case Study from Ph. VIII 6

29.5.2019

Nadja Germann

Language and Thought in Early Islamic Culture

12.6.2019

Daniel Davies

Existence as an Attribute: Albalag on Predicating Existence

19.6.2019

Paul Thom

Gersonides' Modal Syllogistic as an Interpretation of Aristotle

24.6.2019 (Monday)

Yehuda Halper

Having it Both Ways: Aristotle's Organon combined with Maimonides' Millot Hahigayon in the works of Abraham Farissol