CONFERENCE

Migration in Antiquity

10-15 April 2022

conference centre Monté Veritas
Ascona / Switzerland
<table>
<thead>
<tr>
<th>Time</th>
<th>Monday</th>
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<th>Saturday</th>
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<tbody>
<tr>
<td>10.00-10.30</td>
<td>Coffee Break</td>
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<td>10.30-12</td>
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<tr>
<td>15.00-16.30</td>
<td>Excursion to Brissago Island</td>
<td>Workshop: ID Compass</td>
<td>Workshop: Melo/Pollack</td>
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<td>Workshop: Melo/Pollack</td>
<td>Lunch</td>
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<tr>
<td>16.30-18</td>
<td>Dinner</td>
<td>Workshop: Novák/Payne</td>
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<td>Workshop: Novák/Payne</td>
<td>Lunch</td>
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**Excursion to Brissago Island**
- Guided tour of botanical gardens and conference dinner on the island.
### Sunday, 10th April

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<thead>
<tr>
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<tbody>
<tr>
<td>16.30-17.30</td>
<td>Registration</td>
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<tr>
<td>17.45-18.15</td>
<td>Welcome Apéro Terasse</td>
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<td>18.30-20.00</td>
<td>Auditorium</td>
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<td>Key Note Lecture</td>
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<td></td>
<td>JOHANNES KRAUSE</td>
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<td>“Die genetische Geschichte Europas: Migration und Anpassung in der Vorgeschichte”</td>
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<tr>
<td>20.00-21.30</td>
<td>Dinner</td>
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### Monday, 11th April

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<th>Time</th>
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<tbody>
<tr>
<td>7.00-8.00</td>
<td>Breakfast</td>
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<tr>
<td>8.00-10.00</td>
<td>Welcome</td>
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<td>Key Note Lecture</td>
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<td></td>
<td>GIANNI D’AMATO</td>
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<tr>
<td></td>
<td>“Migration Research in Turbulent Times: Past and Present”</td>
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<tr>
<td>10.30-11.00</td>
<td>Coffee Break</td>
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<tr>
<td>11.00-12.30</td>
<td>Lectures</td>
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<td></td>
<td>Peixoto: Towards a <em>mobility archaeology</em>: a transatlantic perspective on the move</td>
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<td>Radloff: FemiNetworX: A Feminist Approach to Ancient Greek Maritime Migration</td>
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<td>Ilan: A Methodology for Identifying Immigration in the Archaeological Record as Derived from Case Studies in the Ancient Levant</td>
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<tr>
<td>12.30-14.00</td>
<td>Lunch</td>
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<td>14.00-16.00</td>
<td>Lectures</td>
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<td>Yağcı: Migration in the Ancient Near East</td>
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<td>Trinka: Religion(s) and Religiosity(ies) on the Move in the Ancient Near East</td>
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<td>Sayar: Migration as Result of Natural Disasters in the Eastern Mediterranean World in Antiquity</td>
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<tr>
<td>16.00-16.30</td>
<td>Coffee Break</td>
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<tr>
<td>16.30-18.30</td>
<td>Lectures</td>
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<td></td>
<td>Özdaş / Held / Kızıldağ: Çamçalık. A Newly-Detected Submerged ‘Minoanizing’ Settlement in the Karian Chersonesos and the question of Minoan migration to Anatolia</td>
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<td></td>
<td>Carafa: Importierte Seuche - die Pestgebete Murshilis II.</td>
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<td>Oreshko: The Balkan Migration to Anatolia: Re-thinking Ethnolinguistic and Cultural Landscape of the Region in the Early Iron Age</td>
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<tr>
<td>19.00-20.30</td>
<td>Dinner</td>
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### Tuesday, 12th April

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<tr>
<th>Time</th>
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<tbody>
<tr>
<td>7.00-8.00</td>
<td><strong>Breakfast</strong></td>
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<tr>
<td>8.00-10.00</td>
<td><strong>Lectures</strong></td>
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<td></td>
<td>• Köpp-Junk: Musicians on the move - mobility of Egyptian musicians and those from abroad traveling to Egypt from the middle of the Third Millennium BC to the Graeco-Roman Period</td>
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<td>• Paganini: ‘Ptolemy pays very well indeed’: Patterns and Impact of Migration in Hellenistic Egypt</td>
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<td></td>
<td>• Bouillon: Les étrangers du Proche-Orient antique dans l’Égypte pharaonique : représentations politico-religieuses et réalités sociales</td>
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<td>10.00-10.30</td>
<td><strong>Coffee Break</strong></td>
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<tr>
<td>10.30-12.30</td>
<td>Terrasse <strong>Workshop ID Compass</strong></td>
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<tr>
<td>12.30-14.00</td>
<td><strong>Lunch</strong></td>
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<td>14.00-16.00</td>
<td><strong>Lectures</strong></td>
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<td></td>
<td>• Leibundgut: Mobilising Inequalities. Income Inequalities as an Incentive in Rural-Urban Migration</td>
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<td>• van Driem: The Trans-Himalayan and Austroasiatic homelands</td>
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<tr>
<td>16.00-16.30</td>
<td><strong>Coffee Break</strong></td>
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<td>16.30-18.00</td>
<td>Key Note Lecture</td>
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<td></td>
<td>Karenleigh Overmann</td>
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<td>“The numerical traditions of the ancient Near East: Contact, transformation, and the preservation of cultural identity”</td>
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<td><strong>Dinner</strong></td>
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### Wednesday, 13th April

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<td>7.30-8.30</td>
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<td>8.30-10.00</td>
<td>Key Note Lecture</td>
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<td>NELE ZIEGLER</td>
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<td>“A mobile age : Mesopotamia in the 18th century BC”</td>
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<td><strong>Lectures</strong></td>
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<td>• Mignosa: How mobility affects society: Syracuse and its migrations during the 5th century BC</td>
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<td>• Melo: Displacement, unity and disintegration in Hilary of Poitiers’ <em>Ad Constantium</em>: The condition of a bishop exiled from his see (356-360)</td>
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<td>• Polliack: Narratives of Migration in the Hebrew Bible</td>
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<td><strong>Excursion</strong></td>
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<td>Brissago Islands</td>
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<td>Conference Dinner on island</td>
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<tr>
<td>• Fernandez Camacho: A migration story for every era: Data interpretation and ideology in the tale of the Phoenician settlement of Gades</td>
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<td>• Bolder-Boos: Ancient migration and modern colonialism: constructions, comparisons and the vexed question of cultural interaction in the context of the Phoenician westward expansion</td>
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<td>• Wintjes: Migration and Identity</td>
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<td>• Langenegger: &quot;Foreign&quot; elements in Idumea</td>
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<td>• Osterman: Amorite identity: view from the proto-cuneiform sources</td>
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<td>• Chen: Interactions between Nomadism and Urbanism in the Patriarchal Narratives of the Book of Genesis</td>
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<td><strong>After the Collapse: An Anatolian Migration to the Northern Levant?</strong> Workshop Novák – Payne</td>
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<td>• Burial Customs (D’Alfonso)</td>
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<td>• Migrating knowledge. Stoneworking in the LBA and beginning of the Iron Age from Anatolia (Pucci)</td>
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<td>• Scribal issues (Lippke – Payne)</td>
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<td>• Stadtplanung &amp; Architektur (Novák)</td>
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<td>• TBA (Peker)</td>
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<td>• The North Orontes Valley as Refugia in the Early Iron Age? (Harrison)</td>
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